


| CITY OF PHILADELPHIA DEPARTMENT OF RECORDS<br><b>APPLICATION FOR TRAFFIC ACCIDENT<br/>REPORT OR PHOTOGRAPH</b>   |  | DATE OF APPLICATION <b>(PLEASE ALLOW 2 TO 3<br/>WEEKS FROM DATE OF ACCIDENT)</b> |  |                        |
|--|--|--|--|------------------------|
| THIS SPACE RESERVED FOR VALIDATION   | NAME OF APPLICANT  |  | TELEPHONE NUMBER OF APPLICANT                |                        |
|  | ADDRESS <span style="float: right;">CITY STATE ZIP CODE</span> |  | DATE OF ACCIDENT                             |                        |
|  | LOCATION OF ACCIDENT   |  | DATE ACCIDENT REPORTED TO POLICE             |                        |
|  | PERSON(S) INVOLVED (DRIVER OF VEHICLE)                         |  | YOUR CLAIM, POLICY OR FILE NUMBER (OPTIONAL) |                        |
|  | PERSON(S) INVOLVED (DRIVER OF VEHICLE, PEDESTRIAN, ETC.)       |  | ACCIDENT INVESTIGATION DIVISION NUMBER       |                        |
|  | DISTRICT CONTROL NUMBER  | PHILADELPHIA CODE  |  |                        |
|  |  |  |  |                        |
| <b>COPIES OF</b>   |  | <b>FEE</b>   | <b>NO.</b>                                   | <b>APPLICANT'S FEE</b> |
| <input type="checkbox"/> TRAFFIC ACCIDENT REPORT   |  | \$25.00 EACH   |  | \$                     |
| <input type="checkbox"/> PHOTOGRAPHS AVAILABLE FOR SUBJECT ACCIDENT  |  | \$27.00<br>FIRST PRINT   |  | \$                     |
|  |  | \$9.00 EACH<br>ADD'L PRINT   |  | \$                     |
| <b>FEE NOT REFUNDABLE</b>  |  | <i>MAIL THIS PORTION WITH APPROPRIATE FEE</i>                                    |  | TOTAL \$               |
| <b>PLEASE SEND A SELF-ADDRESSED, STAMPED ENVELOPE.</b>   |  |  |  |                        |
| IF YOU HAVE A DISABILITY AND REQUIRE AN ACCOMMODATION IN ORDER TO COMPLETE THIS FORM<br>AND/OR TO PARTICIPATE IN A PROGRAM OR SERVICE, CONTACT THE ADA COORDINATOR AT 686-2266.  |  |  |  |                        |

82-23\_Int (Rev. 12/11)

CITY OF PHILADELPHIA □ DEPARTMENT OF RECORDS

**FACT SHEET ABOUT REQUESTS FOR AUTOMOBILE ACCIDENT REPORTS**

PLEASE RETAIN BOTTOM PORTION OF FORM FOR YOUR FILES. NOTE THE DATE YOU MAILED YOUR REQUESTS, DISTRICT CONTROL NUMBER, PHILADELPHIA CODE AND ANY OTHER INFORMATION THAT MAY BE PERTINENT TO YOU.

DISTRICT CONTROL NO./PHILA. CODE

NAME(S) OF DRIVERS/FILE NO.

DATE MAILED

It is essential that the information provided on this application is accurate. Information should include the following: Date of accident, name of driver(s), location of accident, district control number and the Philadelphia Code. The district control number and the Philadelphia Code can be obtained by calling the police district where accident occurred. **Insufficient or vague information may result in a negative response.**

All Inquires are made and mail is sent to:

Department of Records  
 Traffic Accident Reports  
 Room 168, City Hall  
 Philadelphia, PA 19107

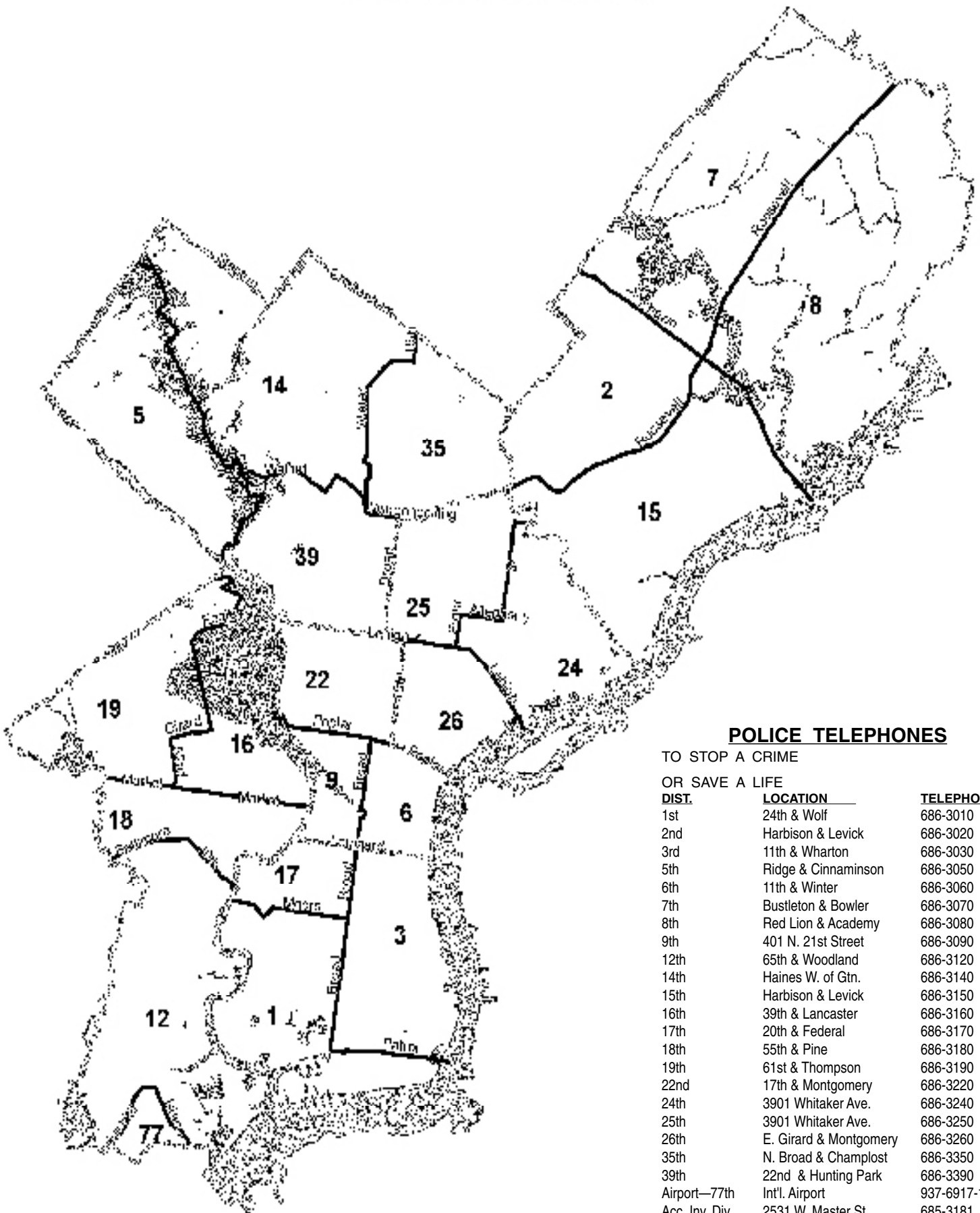
(215) 686-2266

**TO EXPEDITE SERVICE, PLEASE SEND A SELF-ADDRESSED, STAMPED ENVELOPE.  
 MAKE CHECKS OR MONEY ORDERS PAYABLE TO "CITY OF PHILADELPHIA"**

FEE NOT REFUNDABLE

**PLEASE ALLOW 2 TO 3 WEEKS FROM DATE OF ACCIDENT BEFORE APPLYING FOR COPIES.**

# City of Philadelphia District Boundaries



## **POLICE TELEPHONES**

TO STOP A CRIME

OR SAVE A LIFE

| <b><u>DIST.</u></b> | <b><u>LOCATION</u></b> | <b><u>TELEPHONE</u></b> |
|---------------------|------------------------|-------------------------|
| 1st                 | 24th & Wolf            | 686-3010                |
| 2nd                 | Harbison & Levick      | 686-3020                |
| 3rd                 | 11th & Wharton         | 686-3030                |
| 5th                 | Ridge & Cinnaminson    | 686-3050                |
| 6th                 | 11th & Winter          | 686-3060                |
| 7th                 | Bustleton & Bowler     | 686-3070                |
| 8th                 | Red Lion & Academy     | 686-3080                |
| 9th                 | 401 N. 21st Street     | 686-3090                |
| 12th                | 65th & Woodland        | 686-3120                |
| 14th                | Haines W. of Gtn.      | 686-3140                |
| 15th                | Harbison & Levick      | 686-3150                |
| 16th                | 39th & Lancaster       | 686-3160                |
| 17th                | 20th & Federal         | 686-3170                |
| 18th                | 55th & Pine            | 686-3180                |
| 19th                | 61st & Thompson        | 686-3190                |
| 22nd                | 17th & Montgomery      | 686-3220                |
| 24th                | 3901 Whitaker Ave.     | 686-3240                |
| 25th                | 3901 Whitaker Ave.     | 686-3250                |
| 26th                | E. Girard & Montgomery | 686-3260                |
| 35th                | N. Broad & Champlost   | 686-3350                |
| 39th                | 22nd & Hunting Park    | 686-3390                |
| Airport—77th        | Int'l. Airport         | 937-6917-18             |
| Acc. Inv. Div.      | 2531 W. Master St.     | 685-3181                |
| Highway             |                        | 686-3103                |